

**EXHIBIT**  
**B**



# United States Department of the Interior

IN REPLY REFER TO

1600  
(C-064.05)

BUREAU OF LAND MANAGEMENT  
California Desert District  
1695 Spruce Street  
Riverside, California 92507

RECEIVED

MAYO CO. PLANNING DEPT.

Ted Hilton, Planning Director  
Inyo County  
Courthouse  
Independence, CA 93526

Planning Dir.	
Roger DeHart	
<input checked="" type="checkbox"/> Gerry Budlong	(m)
FILE	
Other	

MAR 29 1982

Dear Mr. Hilton Ted

The 1982 review of the California Desert Plan is underway. Requests for amendments will be accepted through May 17, 1982.

One of the goals of the amendment process is to achieve consistency with county plans and objectives (general plans) within the confines of Federal law and the purposes of the Federal Land Policy and Management Act. To this purpose, Mark Lawrence and Alden Sievers, Area Managers of the Ridgecrest and Barstow Resource Areas, respectively, met with you and your staff on March 15 to discuss the amendment procedure. If you desire further consultation, our Planning and Environmental Coordination staff will be happy to meet with you.

In presenting amendment proposals, the county should submit the following information:

- (1) The County Board of Supervisors must approve of the proposal.
- (2) The county must show how it has been, is, or will be adversely affected by the plan(s) or parts thereof.
- (3) The county must show how the proposed amendment is necessary.

In addition, the following criteria will be considered by the BLM in evaluating proposals:

- (1) Is the supporting detail sufficient and the problem clearly stated so that the request can be considered?
- (2) Does the information represent a formal change in State or local government or agency plans?
- (3) Does the information represent a change in legal or regulatory mandate?

If three or more amendments are proposed to either plan, please rank them according to their relative importance. The Multiple Use Advisory Council

Exhibit B  
Page 1 of 3

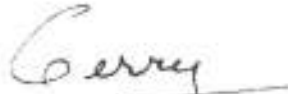
will consider the priorities of the suggested amendments at its meeting on June 3 and 4, 1982. In the event that the number of proposed amendments exceeds the funding and staffing capabilities of the Bureau to conduct the required environmental analyses, the Council will set priorities for the amendments to be considered.

A sample amendment application is enclosed with this letter to assist you in presenting your proposals. Development of this form followed your helpful suggestion that we have a format. It isn't required, however, that you use this form, and you may wish to augment it. Please send proposals to the following address by May 17, 1982.

*Feel  
Thanks  
for the  
idea -  
-- W*

1982 Amendments  
Bureau of Land Management  
California Desert District  
1695 Spruce Street  
Riverside, California 92507

Sincerely,



Gerald E. Hillier  
District Manager

Enclosure

cc:  
Wilma Muth  
Dennis Meyers  
AM, Barstow  
AM, Ridgecrest

APPLICATION FOR INTERPRETATIONS AND AMENDMENTS TO THE  
CALIFORNIA DESERT CONSERVATION AREA PLAN  
OR THE  
EASTERN SAN DIEGO COUNTY MANAGEMENT FRAMEWORK PLAN (MFP)

DATE: \_\_\_\_\_

APPLICATION PROPOSED BY: \_\_\_\_\_

\_\_\_\_\_ Contact Person \_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_ Area code \_\_\_\_\_ Telephone number \_\_\_\_\_

CHECK PLAN TO BE CHANGED:  
CDCA PLAN \_\_\_\_\_ EAST SAN DIEGO MFP \_\_\_\_\_

DESCRIBE THE PROPOSED AMENDMENT (USE ADDITIONAL SHEETS IF NECESSARY)  
AND ATTACH EXPLANATORY MAP

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. Please state the reasoning for the request:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Describe how existing requirements or management objectives contained in the CDCA Plan are causing adverse effect:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Describe the project, (if any) which may result from the proposed amendment: (e.g., water, line, rail, spur, etc.)

\_\_\_\_\_  
\_\_\_\_\_

4. If applicant is proposing three or more amendments, please indicate the relative priority of the amendment described above: \_\_\_\_\_